

Latest COVID-19 Restrictions

The Covid-19 plan:

From 12.01am Saturday March 12

Arrangements listed below will be in force until further notice:

As of December 1, all public buildings have been provided a **QR Code**. This code is to be scanned using the MySAGov phone app or using the camera on your smart phone.

Places of worship must be supervised by, and be clearly identified as, a COVID Marshal.

Our Parish is committed to Health and Safety.

1. Please scan the **QR Code** located on the door or external wall of the church. If you do not have a smart phone, please complete the Contact Register upon entry.

2. Use the sanitizing gel provided at the Church entrance.

3. **There are NO Current seating restrictions.**

4. **MASKS are still mandatory** for shared indoor public places so **EVERYONE MUST wear a Face Mask** while inside the Church. The Celebrant is permitted to remove their mask while saying Mass.

5. Holy Communion is given only in the hand.

6. Everyone must take reasonable steps to maintain 1.5m physical distancing at all times. Please keep the social distancing requirement when **processing for Holy Communion and when leaving the Church after Mass.**

7. Please follow the **ENTRY and EXIT rules.**

9. If you are unwell please consider the health of our community and stay home until you are better.

Your cooperation with these requirements is greatly appreciated.

Fr. Roy John Elavumkal SMM

Direct Giving App

You can now contribute to the first and second collections via your mobile phone. Download the Adelaide Archdiocese Find a Mass app or go to <https://adelaide.goodgiving.com.au/app-home> to make a one-off donation or set up recurring donations to the parish (second collection) and for the support of the clergy (first collection) as well as to special collections held throughout the year.



The Kids' Bulletin

Palm/Passion Sunday
April 10th, 2022



What did Jesus do for me?

Use the code to colour in the picture and find out!

- skin colour | red = blue
- a dark colour = green = brown

Holy Thursday Unscramble

What happened on Holy Thursday?
Unscramble the words to fill in the blanks and use the letters in circles to fill in the last blanks.

The day (EPROBF) He died, Jesus went to celebrate the (SPSVROEA) with His (ISLEPSCDI).

During the meal, Jesus began to wash their feet, but Peter would not let Him. Jesus told him, "Now (UOY) don't understand what I'm doing, but (DRAWFTRAE) you will."

Peter replied, "You will (VNEER) wash my feet!" Jesus said, "If I do not wash you then you will have no part with Me." Then Peter said, "Then Lord, wash not just my feet but my head and (DNSHA) too!"

Then Jesus took (EADRB) and made it into His Body and took wine and made it into His Blood.

This (STLA) Supper was the first Mass. Jesus wants to (CMOE) to us in Holy Communion and wants us to go (TOU) and do His work in the (LWROD).

Jesus finished His work by offering His (LWROD) to God the Father for us on the cross.



Holy Week

Today is the beginning of Holy Week, when we specially remember the last days of Jesus and His death on the cross.

The Sunday before Jesus died, He came riding into Jerusalem on a donkey. All the people cheered for Him. They laid down their cloaks and palm branches on the road to honour Him. That was Palm Sunday.

On the first Holy Thursday Jesus offered the first Mass ever. He took bread and wine and changed them into His Body and Blood and gave them to His Apostles to eat and drink. The same thing happens at every Mass when the priest says Jesus' words at the Consecration. We don't see the bread or wine change, but they are still really Jesus, offering Himself to God for us.

Good Friday is the day that Jesus died on the cross. The leaders of the Jews got the people to turn against Him. After an unfair trial, Jesus was whipped harshly and made to carry a cross up a hill. Then He was nailed to the cross and hung there until He died. Only His mother and a few of His friends were with Him.

Jesus was God and could have stopped the people from killing Him, but He chose to die for you. Because we sin, we don't deserve to go to Heaven. Jesus died to take the punishment for our sins so that we could go to Heaven. That's why it's called "Good" Friday! What is something special you can do on Good Friday to make up for your sins and say "thank you" to Jesus?



Answers to Good Friday Word-Find: Jesus died for me. Answers to Holy Thursday Unscramble: Peter, Jesus, bread, wine, through, hands, bread, bread, come, our, world, body, and blood.

Good Friday Word-Find

See if you can find all the words in CAPITALS in the puzzle. Use the left over letters to fill in the blanks.

J C C L O T H E S H E
M A R Y D I E D I O S
C R O W N J U J N U S
J R S I M O N E S R H
E Y S D T H O R N S O
W R I K I N G U A E S
S O L D I E R S I J A
P D D M A G D A L E N
E S F O H I L L S S N
A R W H I P P E D U A
R O M A N M E M A S S



On Good Friday morning, JESUS, who had been arrested the night before, was judged by Pontius Pilate, the ROMAN governor. Pilate had him WHIPPED. Then to make fun of Him the SOLDIERS made a CROWN of THORNS and put it on His head. They threw a purple cloth on Him and beat Him with RODS, saying, "Hail, KING of the JEWS!" Then Pilate had Jesus brought out in front of the people and asked them what they wanted to do with Him. The people, who had welcomed Him into JERUSALEM a few days before with their HOSANNAS, now shouted that He should be crucified.

So Jesus was made to CARRY a heavy CROSS out of the city and up a big HILL. Because He was so weak from being beaten, a man named SIMON of Cyrene was forced to help Him. The soldiers tore off Jesus' CLOTHES and attached Him to the cross with NAILS through His hands and feet.

Jesus offered His life for our SINS. He hung on the cross for three HOURS until He DIED. Nearby were His mother MARY, JOHN the Apostle, and Mary MAGDALEN. After He died a soldier stuck a SPEAR into His side to be sure He was dead.

Did you know that at every MASS we re-offer Jesus' sacrifice on the cross in an unbloody way on the altar?

Download at - www.thekidsbulletin.com

GOOD FRIDAY 15 April

HOLY PLACES APPEAL - PETERS PENCE
This is the Annual Collection for the support of the Church in the Holy Land. It supports the work they do in Health, Education, Employment and Housing as well as maintaining over 70 Churches & Shrines. Please give generously.



POPE FRANCIS PONTIFEX
In this season of conversion, sustained by God's grace and by the communion of the Church, let us not grow tired of doing good. The soil is prepared by fasting, watered by prayer and enriched by charity.



Parish Bulletin

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Web: <http://www.stjosephsparishtranmere.org.au>



Palm Sunday, Year C

9th / 10th April 2022

Parish Priest
Fr Roy John Elavumkal SMM

Parish Secretary
Karen Taylor - Tue to Fri

Finance & WHS Officer
Karen Taylor - Monday

Police Checks Unit
Hiacinta Msomi - Monday

Sacristan
Weekdays: Michael Pierce
Sundays: Terence Yeow & Roger Worth

Parish Pastoral Associate
Henry D'Assumpcao

Mass Times
Sunday 9.30 am
Saturday Vigil Mass 6.30 pm
Tuesday to Friday 9.15 am

Confessions
Saturday 6.00 pm

Rosary
Tuesday to Friday 8.45am

Adoration of the Eucharist
Every Friday before Mass 8.30am

Novena to St. Joseph
Every Wednesday after Mass

St. Joseph's Primary
Principal - Adrian Grbin
Phone: 8431 2834

Child Safety Contact & REC
Anne Dudzinski
Ph: 0418 847 804

Knights of the Southern Cross
Michael Boyle
Ph: 8337 3270

Parish Pastoral Council
Chairperson - Alan Tyson
Ph: 0412 389 875

St. Vincent de Paul
Ph: 8112 8700, 1300 729 202

Youth Representative
Nancy Ngure

Parish Office Hours
Monday to Friday 9 - 12
Ph: (08) 8431 6932

LOVE HEALS

Entrance Antiphon John 12:1, 12-13; Ps 23: 9-10

R. - Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!

First Reading Isaiah 50:4-7

Responsorial Psalm Psalms 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him:
let him release him if this is his friend.' R.

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet,
I can count every one of my bones. R.

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! R.

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' R.

Second Reading Philippians 2: 6-11

Gospel Acclamation Philippians 2: 8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Luke 22:14 - 23:56

The Passion of our Lord Jesus Christ according to Luke.

Communion Antiphon Matthew 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

PLEASE NOTE

Once you pick up a copy of the newsletter it needs to be taken home with you.
Kindly **DO NOT** leave it behind after Mass has concluded.



Palm Sunday of the Lord's Passion (10/04/2022)

Scripture: Is 50:4-7; Phil 2:6-11; Lk 22 14—23:56

Fr. Roy John Elavumkal SMM

Introduction: The Church celebrates this sixth Sunday of Lent as both Palm Sunday and Passion Sunday. This is the time of year we stop to remember and relive the events which brought about our redemption and salvation. What we commemorate and relive during this week is not just Jesus' dying and rising, but our own dying and rising in Jesus, which will result in our healing, reconciliation, and redemption. Attentive participation in the Holy Week liturgy will deepen our relationship with God, increase our Faith, and strengthen our lives as disciples of Jesus. Today's liturgy combines contrasting moments, one of glory, the other of suffering: the royal welcome of Jesus in Jerusalem, and the drama of the trial, culminating in the crucifixion, death, and burial of the Christ.

Human experience: Are you a donkey with a Christian name only, or one carrying Christ? An interesting as well as challenging old fable tells of the colt that carried Jesus on Palm Sunday. The colt thought that the reception was organized to honour him. "I am a unique donkey!" this excited animal might have thought. When he asked his mother if he could walk down the same street alone the next day and be honoured again, his mother said, "No, you are nothing without Him who was riding you." Five days later, the colt saw a huge crowd of people in the street. It was Good Friday, and the soldiers were taking Jesus to Calvary. The colt could not resist the temptation of another royal reception. Ignoring the warning of his mother, he ran to the street, but he had to flee for his life as soldiers chased him and people stoned him. Thus, the colt finally learned the lesson that he was only a poor donkey without Jesus to ride on him. As we enter Holy Week, today's readings challenge us to examine our lives to see whether we carry Jesus within us and bear witness to Him through our living or are Christians in name only.

Scripture: Today's first reading, the third of Isaiah's four Servant Songs, like the other three, foreshadows Jesus' own life and mission. The Refrain for today's Responsorial Psalm (Ps 21), My God, My God, why have You abandoned Me?, plunges us into the heart of Christ's Passion. The Second Reading, taken from Paul's letter to the Philippians, is an ancient Christian hymn representing a very early Christian understanding of who Jesus is, and of how his mission saves us from sin and death. The first part of today's Gospel describes the royal reception Jesus received from his admirers, who paraded with him for a distance of the two miles between the Mount of Olives and the city of Jerusalem. In the second part of today's Gospel, we listen to/participate in a reading of the Passion of Christ according to Luke. We are challenged to examine our own lives in the light of some of the characters in the Passion story – like Peter who denied Jesus, Judas who betrayed Jesus, Herod who ridiculed Jesus, Pilate who acted against his conscience as he condemned Jesus to death on the cross, and the leaders of the people who preserved their position by getting rid of Jesus.

Application to life: We need to answer 5 questions today: 1) Does Jesus weep over my sinful soul as he wept over Jerusalem at the beginning of his Palm Sunday procession? 2) Am I a barren fig tree? God expects me to produce fruits of holiness, purity, justice, humility, obedience, charity, and forgiveness. Do I? Or worse, do I continue to produce bitter fruits of impurity, injustice, pride, hatred, jealousy and selfishness? 3) Will Jesus need to cleanse my heart with his whip? Jesus cannot tolerate the desecration of the temple of the Holy Spirit (which I have become), by my addiction to uncharitable, unjust, impure thoughts, words, and deeds; nor does Jesus praise my business mentality or calculation of loss and gain in my relationship with God, my Heavenly Father. 4) Do I welcome Jesus into my heart? Am I ready to surrender my life to him during this Holy Week and welcome him into all areas of my life as my Lord and Saviour? Let us remember that we are all sinners who have crucified Jesus by our sins, but we are still able to turn to Jesus again to ask for pardon and mercy in the Sacrament of Reconciliation. It is through the Passion of Jesus that we receive forgiveness: "with His stripes we are healed." (Is 53:5). 5) Are we like the humble donkey that carried Jesus, bringing Jesus' universal love, unconditional forgiveness, and sacrificial service to our families, places of work, and communities by the way we live our lives?

DIOCESAN PRE-SYNOD GATHERING

Where:- the Monastery in Glen Osmond

When:- Saturday April 30 at 1:45pm

Details:- All are invited to the Diocesan Pre-Synod Gathering for the presentation of the Diocesan Report to the 2023 Synod on Synodality.

The gathering will be an opportunity to reflect on the report and provide feedback. Space is limited, booking is essential. The event will also be livestreamed on YouTube. RSVP at www.trybooking.com/BYLPR

This presentation will also be livestreamed on YouTube. Contact Sarah Moffatt for more information smoffatt@adelaide.catholic.org.au

TOGETHER ON THE WAY

Rosters for 17 April 2022 - Easter Sunday Year C

Time	Commentator / Reader
6:30 pm	Easter Vigil C-Jim Litchfield R1-Natalie Beattie, R2- Giulia Giuliani, R3-Fil Ciancio, R4-Sandy Mazzarolo, R5-Sheila Hoogland
9:30am	Stephanie Roach Alan Tyson, Clare Boyle, Volunteer
Children's Liturgy:	School Holidays
Count Team No:	Volunteers Please
Altar:	Mon. 14 March to Sun 24 April Sarita Ingham & Bronwyn Gleeson

All Other Services over Easter to be as per the Volunteer sheets.

All those who volunteered please arrive at least 15 minutes before the start time and report to the commentator for that mass

Palm Sunday Peace & Justice Walk

On Sunday April 10 2022 Churches Together SA along with other justice and peace networks, are organising the Palm Sunday Peace & Justice Walk. This has been a long-standing tradition in South Australia, where the broader community as well as churches and faith communities, walk together in solidarity for peacemaking and justice keeping. As a radical, visible sign of peace-making presence, respect, solace, and harmony, this walk will be in silence, with our banners as our voice. We walk for many areas of concern. This year's key focus are: Reconciliation & Statement from the heart, Justice for Refugees, Environment & Climate Change and Peace & Conflict Resolution.

The Walk

1. Gather at Tarntanyanga/Victoria Square from 1.30pm for a 2pm start
2. Bring Banners, wear symbols or statements as a visible presence
3. Welcome to Kurna Country
4. The Walk - travel down King William St, turn at North Tce and return to Victoria Square
5. Speakers on the key foci will share information
6. Engage with the sponsors and endorsers via the promotion tables and enjoy the music

See the website - <https://churchestogethersa.org.au/events/palm-sunday-peace-justice-walk/>

CHRISM MASS

All are welcome to celebrate Mass of the Oils on Monday April 11 at St Francis Xavier's Cathedral at 6pm. Due to the lifting of density requirements, no bookings will be necessary to attend Mass. However, please note there is **NO onsite car parking** available. If you would like more information regarding this event, please contact the Events Office on P: 8210 8220

POSITION VACANT

Hallett Cove Parish is seeking a Pastoral Associate to join their team for 14 hours per week starting May 2022. For more information please email the parish hcp parish@adam.com.au

Summary	
2 / 3	April 2022
1 st Collection	\$ 589.15
2nd Collection	Env. \$ 586.00
Open Plate	\$ 511.35
Elect Giving	\$ 65.00
Parish Account	
Total	\$ 1,162.35

Adult Formation at Semaphore

"When Sacred Heart College was at Semaphore and Largs Bay"

Where:- the Lefevre Catholic Community meeting rooms 253 Military Road, Semaphore

When:- Sunday April 10th 2022 from 4pm – 5pm

Presented by:- Br. Michael Green FMS

Enquiries to Fr Roderick O'Brien P: 8449 6378. Please register before the event and on the day. See flyer on Notice Board

MARIAN PROCESSION VOLUNTEERS NEEDED

The Marian Procession is being held on Sunday May 22nd at the Adelaide Showgrounds.

The Archdiocesan Events Office is currently seeking volunteers for the Marian Procession to support in a range of roles. If you are available and willing to help, please contact E: events@adelaide.catholic.org.au or P: 8210 8220.

CWL

NEXT MEETING

APRIL 11TH 2022 @ 1.30PM
17 West Tce
Kensington Gardens
ALL WELCOME

As a result of the recent CWL Easter Raffle, over \$300- will be donated to the St. Vincent de Paul Society's local Tranmere conference.

Thank you for your generous support.



Palm Sunday - Sixth Sunday of Lent 9 & 10 April



Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water. In recent years, COVID-19 has also devastated vulnerable communities already living in poverty, with the health and economic impacts to reverberate for years to come.

It's through the generous support of people like you, even amidst the COVID-19 pandemic, that we are able to continue to help lift vulnerable communities out of poverty – support that is needed now more than ever. Thousands of schools and Parishes in Australia have supported Project Compassion over the past year alone.

Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.**

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.**

You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.

