

GOSPEL ACCLAMATION

Mark 11:9,10

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord.

Alleluia!

GOSPEL

A reading from the holy Gospel according to Luke (23:35-43)

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

Sunday Homily: Jesus Christ, King of the Universe

Fr. Roy John Elavumkal SMM

Introduction: This Sunday, at the end of Church's liturgical year, the readings describe the enthronement of the victorious Christ as King in Heaven in all his glory. Instituting this Feast of Christ the King in 1925, Pope Pius XI proclaimed: "*Pax Christi in regno Christi*" (the peace of Christ in the reign of Christ). This means that we live in the peace of Christ when we surrender our lives to him every day, accept him as our God, Saviour and King and allow him to rule our lives.

The Biblical basis of the feast: **A) Old Testament texts:** The title "Christ the King" has its roots both in Scripture and in the whole theology of the *Kingdom of God*. In most of the Messianic prophecies given in the Old Testament books of Samuel, Isaiah, Jeremiah, and Daniel, Christ the Messiah is represented as a King. **B) New Testament texts:** a) In the Annunciation, recorded in Lk 13:2-33, we read: "*The Lord God will make him a King, as his ancestor David was, and He will be the King of the descendants of Jacob forever and His Kingdom will never end.*" In fact, the *Kingdom of God* is the centre of Jesus' teaching and the phrase "*Kingdom of God*" occurs in the Gospels 122 times, of which 90 instances are used by Jesus. b) The Magi from the Far East came to Jerusalem and asked the question: (Mt. 2:2) "*Where is the baby born to be the King of the Jews? We saw his star... and we have come to worship him.*" c) During the royal reception given to Jesus on Palm Sunday, the Jews shouted: (Lk 19:38) "*God bless the King, who comes in the name of the Lord.*" d) During the trial of Jesus described in today's Gospel, Pilate asked the question: (Jn 18:33): "*Are you the king of the Jews?*" Jesus replied: "*You say that I am a king. I was born and came into this world for this one purpose, to bear witness to the Truth*" (Jn 18:37) e) Today's Gospel tells us that the board hung over Jesus' head on the cross read: "*Jesus the Nazarene, King of the Jews,*" (Lk 23:36; see also, Mt 27:37; Mk 15:26; Jn 19:19-20), and that, to the request of the repentant thief on the cross, "*Jesus, remember me when you come into your Kingdom,*" Jesus promised "*Truly, I say to you, today you will be with Me in Paradise*" (Lk 23:39-43). f) Before his Ascension into Heaven, Jesus declared: (Mt 28:18): "*I have been given all authority in heaven and on earth.*" g) Finally (Mt 25:31), we read that Christ the King will come in glory to judge us on the day of the Last Judgment.

Application to Life: **1) We need to accept Christ the King as our Lord, King, and Saviour** and surrender our lives to him. We surrender our lives to Jesus every day when we give priority to his teaching in our daily choices, especially in moral decisions. We should not exclude Christ our King from any area of our personal or family lives. In other words, Christ must be in full charge of our lives, and we must give him sovereign power over our bodies, our thoughts, our heart and our will. **2) We need to be serving disciples of a serving King.** Jesus declared that he came not to be served but to serve and showed us the spirit of service by washing of the feet of his disciples. We become Jesus' followers when we recognize his presence in everyone, especially the poor, the sick, the outcast, and the marginalized in the society and render humble and loving service to Jesus in each of them. **3) We need to accept Jesus Christ as the King of love.** Jesus came to proclaim to all of us the Good News of God's love and salvation, gave us his new commandment of love: "*Love one another as I have loved you,*" (Jn 13:34), and demonstrated that love by dying for us sinners. We accept Jesus as our King of love when we love others as Jesus loved, unconditionally, sacrificially, and with *agape* love.



Parish Bulletin

Our Lord Jesus Christ, King of the Universe

19/20 November 2022

*Lord, remember me
when you come into
your kingdom.*



BEARING WITNESS TO THE TRUTH.

With a wooden cross
for a throne, at a place
where thieves were
crucified, the king of the
Jews meted out a
judgement to a common
thief: 'this day you will be
with me in paradise'.
This king can still be
found among the
criminals and outcasts of
our society, in the worst
parts of our cities and
towns. Worshipping him
in the least of our
brothers and sisters,
we too will experience
his compassionate
judgement.

Liturgy of the Word

FIRST READING

2 Samuel 5:1-3

All the tribes of Israel then came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

PSALM 121:1-5

**R: Let us go rejoicing to the
house of the Lord.**

I rejoiced when I heard them
say: 'Let us go to God's house.'

And now our feet are standing
within your gates, O Jerusalem.
R

Jerusalem is built as a city
strongly compact.

It is there that the tribes go up,
the tribes of the Lord. **R**

For Israel's law it is, there to
praise the Lord's name.

There were set the thrones of
judgement of the house of
David. **R**

SECOND READING

Colossians 1:12-20

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers — all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.



Begins next Sunday

St Joseph's Catholic Church
484 Magill Rd, Kensington Gardens
SOUTH AUSTRALIA 5072

Parish Priest
Fr Roy John Elavumkal SMM
parishpriest@stjosephsparishtranmere.org.au

Parish Office Hours
Mon to Fri 9:30am – 12:30pm
Ph: (08) 8431 6932
info@stjosephsparishtranmere.org.au

Parish Secretary
Melissa Hernandez – Tue-Fri
Police Checks Unit
Hiacinta Msomi – Sunday
Planned Giving Coordinator
Helen Mysak – Monday
WHS Officer
Angela Girolamo – Thursday
Sacristan
Weekdays: Michael Pierce
Sundays: Terence Yeow & Roger Worth


Mass Times
Sunday 9:30 am
Saturday Vigil Mass 6:30 pm
Tuesday to Friday 9:15 am
Confessions
Saturday 6:00 pm
Rosary
Tues to Fri 8:45am
Adoration of the Eucharist
Friday before Mass 8:30am
Novena to St. Joseph
Wednesday after Mass

St. Joseph's Primary School
Principal - Adrian Grbin
Ph: 8431 2834
Knights of the Southern Cross
Michael Boyle Ph: 8337 3270
Parish Pastoral Council
Chairperson – Alan Tyson
Ph: 0412 389 875
Youth Representative
Nancy Ngure Ph: 0431 896 610
Child Safety & REC
Anne Dudzinski Ph: 0418 847 804

LOVE HEALS

| Rosters for 26/27 November 2022 1st Sunday of Advent | |
|--|--|
| Time | Commentator / Readers |
| 6:30pm | Jim Litchfield Dorothy Pierce, Kaylee-Jade Litchfield |
| 9:30am | Nick McCabe Richard Dale, Stephanie Roach |
| Children's Liturgy | Anne and Angela |
| Count team | Ron Hoogland Sheila Hoogland Peter Rees Indira Seimon |
| Altar | 27th Nov to 18th Dec <u>GREENERY ONLY, NO FLOWERS</u> Dolores Arboit Christina Wong |
| All those who have volunteered please arrive at least 15 minutes before the start time and report to the commentator for that mass | |

| SUNDAY COLLECTION SUMMARY | 12/13 NOVEMBER |
|---|--------------------|
| First Collection | \$ 512.80 |
| Planned Giving (Envelopes & Electronic) | \$ 946.50 |
| Open Plate | \$ 225.65 |
| TOTAL | \$ 1,684.95 |



Pope Francis
@Pontifex

Goodness is hidden, silent; it requires slow and continuous excavation. Because God's style is discreet. He does not impose himself. He is like the air we breathe - we don't see it but it allows us to live, and we realize it only when it's missing.

15 Nov 2022



Please remember in your prayers

We pray for those listed and all the deceased relatives and friends of our Parishioners.

Recently Deceased:

Anniversary of death:
Ada Carosella, John Brady, Leo Ryan

Eternal rest grant to them, O Lord, and let perpetual light shine upon them; present them to God the Most High.

Sick: We pray for the sick and housebound of our Parish and our relatives and friends who are unwell.

Special Intention:

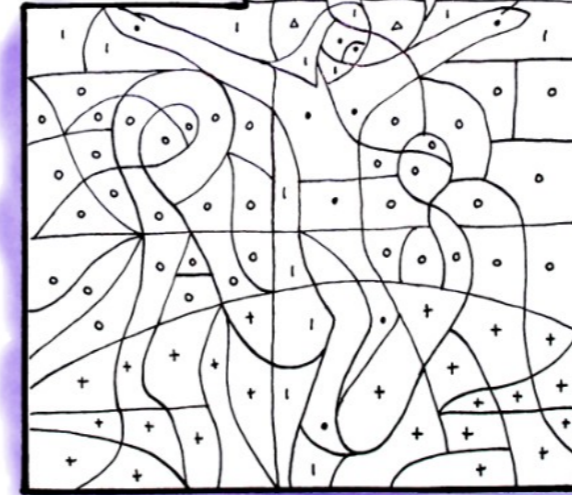
Overview of the Holy Mass
Fr. Roy John Elavumkal SMM

At Mass we gather as the friends of Jesus coming together. We listen to the story about Jesus, told to us from the scripture. We give thanks to God the Father for all that Jesus did for us. We go from Mass with Jesus as part of our lives. We now try to live as he did. The Mass is made up of **twelve key moments**. The **'Greeting'** is the beginning of the celebration of Mass. Next is the **'Penitential Act'** when we tell God we are sorry for the times we have not loved as we should have. Following this are the **'Scripture Readings'** read by people from the assembly, after which the Priest reads the Gospel. The First and Second Readings, and the Gospel are explained by the Priest and he talks about what we can learn from them in the **'Homily'**. The **'Creed'** is when everybody in the Church stands up and says what they believe as a group. The **'Prayer of the Faithful'** is when we offer prayers for people in need. People from the assembly lead us in this. The gifts of bread and wine are brought to the altar during the **'Preparation of the Gifts'**. The **'Consecration of the bread and wine'** is when the bread and wine are changed into the Body and Blood of Jesus.

We then speak the **'The Lord's Prayer'** which Jesus taught us. We say it together to praise God for all that we have been given and to ask God to forgive us the things that we have done wrong. Next, we shake hands with the people around us to share the peace that Christ gives. This is called the **'Sign of Peace'**. At **'Communion'** those of us who have made our First Holy Communion, can now move forward to the altar to receive of Body and Blood of Jesus. This brings us closer to God. To finish Mass the **'Final Blessing'** is spoken. The Priest blesses us and sends us from the church to bring Jesus to the people we meet by being loving and kind. Today, did I miss any of these twelve key moments?

The Kids' Bulletin
November 20th, 2022
Feast of Christ the King

Where did Jesus reign when He was on earth? Colour in the spaces according to the code at the bottom to find out!



- skin colour ◦ blue † brown
 - ▲ yellow + green
- Luke 23:35-43

Here is a little prayer you can say to Jesus any time you think of Him, maybe every time you see a picture of Him:
*Jesus, you are my King and my God and I love you.
Help me to be your good servant!*

Make sure you do something special today to celebrate the feast of Christ the King!



Parish Announcements



The month of November has traditionally been dedicated to the prayers of the deceased. Please collect the November envelope and write the names of your loved ones you wish me to pray for. A daily mass will be offered for them during the month of November.

Special Collection

Next Sunday there will be a special collection - First Collection Renewal Parish Appeals Archdiocese of Adelaide.

Columban Art Calendar 2023

A limited number are available for purchase at \$10 each. They are located at the Northern, Main entrance by the stairs. Please put money in the attached envelope and then into the SVDP Poor Box at the stairs. Proceeds will also support Vinnies so your purchase will be helping 2 charities.

ST VINCENT DE PAUL Christmas Appeal

By helping the St Vincent de Paul Christmas Appeal, you will be helping in two ways. At a local level, our members and volunteers will be able to offer assistance directly to families and individuals. At a broader level, you will be contributing to the large and varied network of short and long term support services for people in SA who need special care. On each pew there is an envelope, fill it out and return it to the Poor Box or send in by post. Donate online at www.vinnies.org.au or by phone at 131812. Donations of \$2 or more are tax deductible.

VINNIES Christmas Hampers

We invite parishioners to donate items for hampers to alleviate cost of living for those in dire need. Please leave your items in shopping bags at the main entrance. Details of suitable items are on posters at the side doors. The last date for contributions is Sunday 11 December. Please do not donate: chocolate or other items that melt, out of date food, dented tins or broken packets or homemade food (Health & Safety rules)

Blessing of the Cribs Mass

Sunday, November 27 2022 at 6pm in St Francis Xavier's Cathedral. Families can bring forward their cribs as part of the entrance procession and the Blessing Ceremony will take place during the Mass.

Catholic Charities Thanksgiving & Centacare 80th Mass

Wednesday December 7 2022 at 12.10pm in St Francis Xavier Cathedral. All are welcome to join the Thanksgiving Mass for Catholic Charities and Centacare's 80th Anniversary on December 7. The Mass will be followed by an expo and sausage sizzle in Mary Mackillop Plaza.

Golden Jubilee Mass Bishop Greg O'Kelly SJ

Thanksgiving Mass for the 50th anniversary of his ordination to priesthood. Sunday December 11th 10am Mass. Light refreshments in the Hall. Your presence and prayers for his ministry would be much appreciated.

A remainder that a **Working With Children Check** is required for those over the age of 14 who undertake any of the following roles: Readers, Commentators, Count Team, Children's Liturgy, Choir, Flower Team, etc. Please see Hiacinta or Melissa in the office to complete the form required along with 100 points of identification. If you are unsure of the date of expiry of your current WWCC do not hesitate in contact us. To comply with Archdiocese regulations, all volunteers need to sign a Code of Conduct, please take one copy from the entrance and please return it signed to the office.

Mask Mandates have been lifted by the State Government. Although the mandates have been lifted, we highly recommend you continue to wear a mask while inside the Church.

Our Parish is committed to Health and Safety