GOSPEL ACCLAMATION

Mt 1:15

Alleluia, alleluia!

The kingdom of God is near: believe the Good News.

Alleluia!

GOSPEL

Mark 1:14-20

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord

Celebration of the Feast Day at St Josephine Bakhita, **Sunday February 11**

Thursday February 8 is the Feast Day of St Josephine Bakhita and the African Catholic Community will celebrate Mass on Sunday February 11 in St Francis Xavier's Cathedral at 2:30pm. All are invited to attend.

Happy 60th Wedding Anniversary Clare & Michael Boyle

May the Lord continue to bless your marriage I your life filled with unending love everyday!

INNNNNNNNNNNNN

BACKGROUND ON THE GOSPEL READING

Today we begin a continuous reading of Mark's Gospel that will carry us through this segment of the liturgical season of Ordinary Time. Remember that in Cycle B of the Lectionary, most of the Gospel readings are taken from the Gospel according to Mark.

The Gospel of Mark does not begin with a narrative about Jesus' birth. Instead Mark begins by reporting on the preaching of John the Baptist. John is described as the voice in the wilderness sent to prepare the way of the Lord. Immediately after describing the work of John the Baptist, Mark reports on Jesus' baptism and his temptation in the desert. Jesus' public ministry begins after the arrest of John the Baptist. Mark wants his readers to understand the important connection between the end of the ministry of John the Baptist and the beginning of Jesus' own ministry.

As we learn at the beginning of today's Gospel reading, Jesus preaches the Kingdom of God in continuity with the preaching of John the Baptist. Like John the Baptist, Jesus' pronouncement of the kingdom is a call to repentance. Yet Jesus' preaching is greater than John's. Jesus begins the time of fulfillment; the Kingdom of God is already here. This will be demonstrated again and again, both in Jesus' words and in the actions that follow. Jesus' healings and forgiveness of sins are signs of the Kingdom of God that he announces in his teaching.

In contrast to last week's Gospel, in Mark's Gospel Jesus takes the initiative in calling his first disciples. As mentioned last week, it was more typical of first-century rabbinical schools for students to seek out rabbis, asking to be their disciples. In Mark's Gospel, Jesus breaks with this tradition and invites his disciples to learn from him. Jesus is said to have first called four fishermen— Simon, Andrew, James, and John. Simon and Andrew are brothers. Jesus promises that he will make them "fishers of men." James and John are also brothers. Mark does not report Jesus' words of invitation to them, but he does report that they left their fishing immediately; their father, Zebedee, was left behind in the boat.

Mark's Gospel is told with a great sense of urgency and immediacy. Jesus is a person of action, and events occur in rapid succession. We see this in today's Gospel. Time is of the essence; the fishermen immediately put aside their livelihood to become Jesus' disciples. The Kingdom of God is here and now. The time of fulfillment is at hand. How might our lives be different if we more fully shared this sense of the immediacy of God's kingdom?



Parish Bulletin

Third Sunday in Ordinary Time, Year B



THE TIME HAS COME.

These are the first recorded

words of Jesus in Mark's

Gospel. In a variety of contexts

we have probably used them

ourselves when we felt that an

important decision could be

FIRST READING

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour, and God relented: he did not inflict on them the disaster which he had threatened.

RESPONSORIAL PSALM Psalm 24:4-9

Response: Teach me your ways, O Lord.

1. Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour. **R**

2. Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord. R

3. The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. **R**

delayed no longer. At some point in our life, perhaps even today, the decision in question will be whether to follow Jesus wholeheartedly or in a superficial way.

ENTRANCE ANTIPHON c.f. Ps 95:1, 6

O sing a new song to the Lord; Sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

20/21 January 2024

LITURGY OF THE WORD

Jonah 3:1-5, 10

The word of the Lord

SECOND READING 1 Corinthians 7:29-31

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The word of the Lord.

St Joseph's Catholic Church 484 Magill Rd, Kensington Gardens SOUTH AUSTRALIA 5068

Parish Priest Fr Roy John Elavumkal SMM parishpriest@stjosephsparish tranmere.org.au

> **Parish Secretary** Pat Kwok – Tue to Fri

Planned Giving Coordinator Helen Mysak – Monday

WHS Officer Angela Girolamo – Thursday

Sacristan Sundays: Terence Yeow & Roger Worth

Parish Office Hours

Mon to Fri 9:30am – 12:30pm Ph: (08) 8431 6932 info@stjosephsparishtranmere.org.au

Mass Times

Sunday 9:30 am Saturday Vigil Mass 6:30 pm Tuesday to Friday 9:15 am

Confessions Saturday 6:00 pm

<u>Rosary</u> Tues to Fri 8:45am

Adoration of the Eucharist

Friday before Mass 8:30am

Novena to St. Joseph Wednesday after Mass

St. Joseph's Primary School Principal - Adrian Grbin Ph: 8431 2834

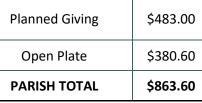
Knights of the Southern Cross Michael Boyle Ph: 8337 3270

Parish Pastoral Council Chair – Alan Tyson Parish Finance Council Chair -Edward Konieczny

Child Safe Contact Person

Anne Dudzinski Ph: 0418 847 804 Vinnies Assistance Hotline 1300 729 202 - 9:00am to 4:30pm

| Rosters—27/28 Jan 2024 4th Week OT | | |
|---------------------------------------|--|------------------------|
| Time | Commentator/Readers | |
| 6.30pm Vigil | Josh Page Michelle Page | |
| 9:30am | Stephanie Roach Grace Yeow Maureen Fernando | |
| Children's | Holiday | |
| Count team | Andrew Gaal Gail Gaal Sandra Librandi Shane Foley | |
| Altar and Flowers | Dolores Arboit Christina Wong Sarita Ingham and volunteers | |
| arrive at lec start tii | o have volunte ast 15 minutes me and report ntator for that | s before the to the |
| SUNDAY CO SUMN | | 13/14 Jan 2024 |
| | | |



This week's contribution to the Diocesan Presbytery Fund : \$705.55

Young Adult Summer Eco Camp February 7-12 2024

This four-day event is for students and any young adults (18-35) who have a concern for the care of Earth. Participants will engage with the local natural environment, hear inspiring speakers and have time to reflect and share. Through attentiveness to Earth and each other, it is envisaged that participants will feel empowered to act for the care of our planet with hope. For more details see https://jisa.org.au/2024-youngadult-summer-eco-camp/



Please remember in your prayers We pray for those listed and all the deceased relatives and friends of our Parishioners.

For the Repose of the Soul:

Death Anniversary:

Eternal rest grant to them, O Lord, and let perpetual light shine upon them; present them to God the Most High.

<u>Sick:</u> We pray for the sick and housebound of our Parish and our relatives and friends who are unwell.

If you know of sick or elderly parishioners who are house-bound or in care and would appreciate a visit, please phone and leave a message with the parish office.

Australia Day Mass

Friday, January 26 at 9am in St Francis Xavier's Cathedral

For over 60 years a special celebration of the Eucharist has been held in St Francis Xavier Cathedral to celebrate Australia Day. We come together to celebrate and give thanks for this wonderful country and to recognise the richness and diversity of the people who call Australia home. All are welcome to join us on this special occasion. For more information please contact Archdiocesan Events on (08) 8210 8220 or events@adelaide.catholic.org.au



The Kids' Bulletin

Third Sunday in Ordinary Time January 21st, 2024

What else did Jesus say when He called the fishermen? Find the letters that match the numbers in the net to fill in the spaces in the net and find out!



A E F H I K L M N O R S W U Y 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

Come, follow Me ...



If God asked you to come and follow Him right now would you be ready to drop everything and follow? In today's Gospel reading that's exactly what happened to Simon and Andrew and James and John.

They had been working at their fishing nets when Jesus walked past and called them to follow Him.

We are all called to follow Jesus in some way. God wants some people to give up their lives for others like Jesus did, and some people He wants to look after the poor and sick. Some people are called to care for children and some to build things. Some people are called to be special followers of Our Lord as priests and religious.



Do you know how you can best follow Jesus? When you're young the best way to be like Him is to be kind to everyone and honour and obey your parents like the



Child Jesus did. Also, you can already start praying that when the time comes you will be know how to follow Our Lord in the way that you can serve Him best.

Answer to front page puzzle: I will make you fishers of men Answer to True or False puzzle: I.True. 2.false: 3.false: 4.frue, 5.false: 6.frue. 7.frue.



BEFORE HE BECAME A PRIEST, ST. FRANCIS WORKED AT TRYING TO BE HOLY IN ORDINARY LIFE. HE TRIED TO SHOW PEOPLE THAT HOLINESS IS NOT JUST FOR RELIGIOUS MEN AND WOMEN BUT FOR EVERYONE. YOU CAN PRAY TO ST. FRANCIS TO HELP YOU BE HOLY IN EVERY DAY LIFE.

thekidsbulletin@gmail.com



Pope Francis @pontifex The word of God is a gift addressed to everyone. We can never restrict its field of action, for beyond all our calculations, it springs forth in a spontaneous,

way, in the ways and times that the Holy Spirit knows.

UN CONVENTION ON THE RIGHTS OF THE CHILD

